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**RELEASE DEED** 

77-16 236 W 48029285 181

MAIL TO:

Yuri Kim Lee 147 Bright Ridge Road Schaumburg, IL 60194 8078/0183 45 001 Fage 1 of 2 1998-06-15 14:47:02 Cook (numby Resorder 12:08

Know All Men by These Presents. That Harris Trust and Savings Bank, of the County of Cook and State of Illinois and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Yuri Kim I ce, divorced and not since remarried, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing the date August 15, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96711586, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 96711587, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 20-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85071143 AS AMENCED, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 07-23-102-014-1077

THIS INSTRUMENT WAS PREPARED BY: Linda Love, 111 W. MONROE - 200/19 CHICAGO. IL. 606 6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 147 Bright Ridge Road, Schaumburg, IL 60194

Dated this 4th day of May, 1998

andra I Munn-Travis, Vice President

Pamela R. Sierra, Mortgage Loan Office

ORGANIZED (SEAL)

N.W. HARRIS & CO.

-(882L)

afficia K. Sierra, Mortgage Loan Orric

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Ph Clark's Office

SS.

## (COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis, personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 4th day of 1 fay, 1998.

LaSherry Presley. Motary Public

"OFFICIAL SEAL"
LA SHERRY PRESLEY
Notary Public, State of Illinois
My Commission Expires 3/08/01