

# UNOFFICIAL COPY

Loan #: 7810058324

Prepared By:

SUSANNE M. FORD

98502816

And When Recorded Mail To:  
APPLE MORTGAGE, INC.  
9575 WEST HIGGINS ROAD,  
SUITE 905  
ROSEMONT, ILLINOIS 60018

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 0413 06/15/98 13:50:00  
#7132 + TD \*-98-502816  
COOK COUNTY RECORDER



A. T. G. F.  
BOX 370

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810058324

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR HOME MORTGAGE CORPORATION

REI ATTORNEY SERVICES /

5914545015

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 1998 executed by ALLAN J. BRUNNER AND COLLEEN G. BRUNNER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. 98502816 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 4 IN BLOCK 110 IN WHITE PLAINS UNIT NO. 3 IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-08-414-004-0000

Commonly known as: 2929 LAKE PLACID, NORTHBROOK, ILLINOIS 60062

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

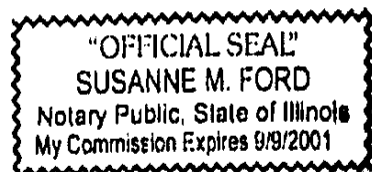
On 6-2-98 before me, the undersigned a Notary Public in and for said County and State, personally appeared Joel Gutthelf known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Joel Gutthelf  
Its: Vice President

Witness:

Notary Public Susanne M Ford  
Cook County,

My commission Expires: 9-9-2001



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