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**PARTIAL RELEASE OF MORTGAGE
(BY CORPORATION)**

**PREPARED AND
RECORDATION REQUESTED BY:**

Grand National Bank
c/o CCS bl Dapako General Partnership
101 West Stephenson Street
Freeport, IL 61032

MAIL TO?
WHEN RECORDED MAIL TO:

Dapako General Partnetship
1200 Shermer Road
Northbrook, IL 60062

PARTIAL RELEASE OF MORTGAGE or TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Grand National Bank, a corporation organized and existing under and by the virtue of the Laws of the State of ILLINOIS having its principal office at Wauconda, for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby discharge, release and quit claim unto Dapako General Partnership County of COOK and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage or trust deed bearing date the 7TH day of November 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of Illinois in Book No. of on page , or Micro Film No. as Document No. 97864058, to a portion of the premises therein described, which released portion is described as follows, to-wit:

SEE LEGAL DESCRIPTION ON REVERSE.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation at a meeting thereof held on the 21st day of April, 1997.

Y Permanent Real Estate Index Number(s): 05-33-126-029

Address(es) of premises: 3032 Hartzell Evanston, IL 60201

IN TESTIMONY WHEREOF, The said corporation has caused its Corporate seal to be affixed hereto and has caused its name to be signed its Sr. Vice President, and attested by its Asst. Vice President, this 22nd day of January A.D. 1998.

By: *Mary Hartman*
Mary Hartman
Sr. Vice President

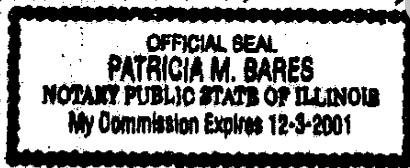
Attest: *Shawn Cannova*
Shawn Cannova
Asst. Vice President

RECORD# 93485
BOX 159

STATE OF Illinois)
) ss.
County of Stephenson)

I, the undersigned notary public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Mary Hartman personally known to me to be the Sr. Vice President of the said Corporation and Shawn Cannova personally known by me to be the Asst. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Vice President, they signed and delivered the said instrument of writing as Sr. Vice President and as Asst. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of January A.D. 1998.



Patricia M. Bares
Notary Public.

RELEASE OF MORTGAGE

LEGAL DESCRIPTION

THE EAST 56 FEET OF THE WEST 378 FEET OF THE NORTH 125 FEET OF LOT 1 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF. ALL IN THAT PART OF THE EAST 1/2 LYING SOUTH OF GROSS POINT ROAD OF THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SEGER'S SUBDIVISION AND SPRINGER ADDITION TO WILMETTE), IN COOK COUNTY, ILLINOIS..