

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

98502155

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$25.00
T#0009 TRAN 2835 06/15/98 09:39:00
#1939 + CG *-98-502155
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

98034861

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DANIEL C. SWICK AND MARIE L. SWICK, HIS WIFE

16628 SCHOOL STREET, SOUTH HOLLAND, IL 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of JUNE, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 92401646 and a certain ASSIGNMENT OF RENTS, recorded as document No. _____, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

RIDER ATTACHED HERETO AND MADE A PART HEREOF:

BOX 333-CTI

PERMANENT INDEX NO.: 29-22-403-025-0000

ADDRESS OF PROPERTY: 16628 SCHOOL STREET, SOUTH HOLLAND, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 23-153875-0

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SECTION 22

LOT 86 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 22 (RECORDED SEPTEMBER 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; (THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION) THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1963 AS DOCUMENT 2076742.

Mail To:
Daniel C. Swick
16628 School St
So. Holland, IL 60473

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Property of Cook County Clerk's Office