UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

98502155

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING

T40009 TRAN 2835 06/15/98 09:39:00 \$1939 \$ CG #-98-502155

COOK COUNTY RECORDER

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF 3 DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND..

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the ennectlation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM IDIO DANIEL C. SWICK AND MARIE L. SWICK, HIS WIFE

16628 SCHOOL STREET, SOUTH HOLLAND, IL 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of JUNE 1997 and recorded in the Recorder's Office of Cook County, in the Smite of ILLINOIS, in book of records, on page 35 document No. 22401646 und a cortain ASSIGNMENT OF RENTS , recorded as document No. ______, to the premises therein described, situated in the County of COOK. State of ILLINOIS, as follows, to wit:

RIDER ATTACHED HERETO AND MADE A PART HEREOF:

BOX 333-CTI

PERMANENT INDEX NO.:	29-22-403-025-0008
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ADDRESS OF PROPERTY: 16628 SCHOOL STREET, SOUTH HOLLAND, IL 60473

together with all the appartenances and privileges thereunto belonging or appertaining.

Loun No.	23-153875-0
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has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this __28THday of MAY FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND (Assistant Secretary) ILLINOIS STATE OF _ COUNTY OF COOK I. the undersigned , a Nurry Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HEVERLY J. BOYARD , personally know to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and YRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of uid corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the co partie seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth. GIVEN under my hand and NOTARIAL stamp this 28TH day of 1778 "Official Beal" JAMES E. PATERIK (Notary Public) Notary Public, State of Illinois My Commission Expires 7/3/98

This instrument prepared by: <u>KIM_CASTAGNINO</u>
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
975 East 162nd Street, South Holland, IL 60473

LOT 86 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 22 (RECORDED SEPTEMBER 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE SOUTH TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1963 AS DOCUMENT 2076742.

mail So:
Daniel C. Swiek
16628 Leharl. St.
Ao. Halland, 1660473

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