

# UNOFFICIAL COPY

95502168

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 2835 06/15/98 09:42:00  
#1953 CG \*-98-502168  
COOK COUNTY RECORDER

95502168

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOHN G. BOYLE, A BACHELOR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 22 day of FEBRUARY, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95151260 premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

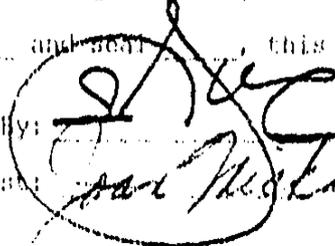
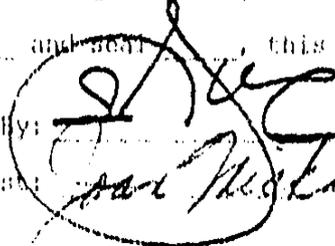
LOT 1 IN BLOCK 4 IN PALOS DELLS, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART LYING NORTH OF THE WABASH RAILROAD AND THE RIGHT OF WAY OF SAID RAILROAD AND ALSO EXCEPT THE TRIANGULAR SHAPED PIECE OF LAND CONVEYED TO THE WABASH RAILROAD BY DEED FROM CHICAGO SHARPSHOOTER ASSOCIATION, A CORPORATION DATED MARCH 23, 1915 AND RECORDED MARCH 31, 1915 AS DOCUMENT 5603278 IN BLOCK 17368 PAGE 108) ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-26-306-001-0000

Address(es) of Premises: 12413 IROQUOIS ROAD, PALOS PARK, ILLINOIS 60464

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 08th day of June, 1998.

BY:  (SEAL)  
Attorney:  (SEAL)

This instrument was prepared by Martha A. Czarnik - Thompson  
State Bank of Countryside  
6734 Joliet Rd.  
Countryside, IL 60525

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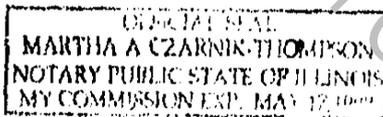
BOX 333-CTI

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jura, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08th day of June, 1998.



*Martha A. Czarnik-Thompson*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

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Property of Cook County Clerk's Office