98502275

. DEPT-01 RECORDING

\$25,00

- . T\$0009 TRAN 2835 06/15/98 10:12:00
 - #2065 # CG #-98-502275
- COOK COUNTY RECORDER

TRELEASE OF MORTGAGE

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KNOW ALL MEN BY PHESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRIAN M. MATTSON, A BACHELOR, all the Tright, title, interest, claim or demand whotsoever it may have acquired in, through or by a certain MORTGAGE recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 96300113 to the premises therein described to-wit:

2 LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2nd Vice President, and attested to by its Assistant Secretary, this 21st day of May, 1998.

ATTEST

Judith Sarmiento

ASSISTANT SECRETARY

MID TOWN BANK & TRUS)E COMPANY

Deborah M. Stephanites

2ND VICE PRESIDENT

BOX 333-CTI

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98502%

Property of Coot County Clert's Office

UNOFFICIAL COPY

STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as togic free and voluntary act, and as the free voluntary act and deed of said corporation for the uses that purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL

JOSE UBALDO MUNOZ

NOTARY PUBLIC, STATE OF ILLINOIS

NOT COMMERSION EXPIRES: 001/28/99

NOTARY PROPER

AFTER RECORDING MAIL TO:

THIS INSTRUMENT WAS PREPARED BY:

BRIAN M. MATTSON 1854 LEAVITT CHICAGO, IL 606 Judith Sarmiento Mid Town Bank & Trust Company 2021 N. Clark Street Chicago, H. 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

98502275

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOTS 36 AND 37 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANEN LINDEX NUMBER:

14-31-311-032-0000 & 14-31-311-033-0000

PROPERTY COMMONLY KNOWN AS:

1854 N. LEAVITT, CHICAGO, M., 60647

98502275