

UNOFFICIAL COPY

98502279

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

DEPT-01 RECORDING \$23.00
T40009 TRAN 2835 06/15/98 10:13:00
#2069 C.G. #-98-502279
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 38802112

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVING BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated JUNE 8, 1998
executed by VILNIS VILIPS, MARRIED AND
DIANA VILIPS, MARRIED

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1848 N. LEAVITT AVE., CHICAGO, ILLINOIS 60647

98502278

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On JUNE 8, 1998 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERL MUTIER

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

By: KEN PERL MUTIER

Its: PRESIDENT

By:

Its:

Witness

OFFICIAL SEAL
Mary H. Sollars
Notary Public, State of Illinois
My Commission Exp. 08/30/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

REV. 08/17/93

NP5 171

BOX 333-CTI

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CTIC

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RIDER - LEGAL DESCRIPTION

LOTS 36 AND 37 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

14-31-311-032-0000
14-31-311-033-000

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