*98502500	ILLINOIS STATUTOR NOFF	CIAL COPY	
	MAIL TO: Joseph Holtzman 111 W. Washington St. #1025	98502300	
いるでも	Chicago, IL NAME & ADDRESS OF TAXPAYER:	. DEPT-01 RECORDING . T+0009 TRAN 2835 06/15/98	\$25,00 10:18:00
Ŏ	Ronald W. Barrett 1609 Huntington Court Flossmoor, IL 60422	. \$2091 \$ CG #-98-5 COOK COUNTY RECORDER	02300
	GRANTOR(S), STEPHAN DEVELOPMENT GR	ROUP, INC.	
	consideration of Ten Dollars (S:	der the laws of the State of Illinois, ts Board of Directors, for and in 10.00) and other good and valuable (S) and WARRANT(S) to the GRANTEE(S),	<i>'</i> 7
	RONALD W. BARRETT AND LINDA M. BARRETT, Husband and Wife X 18225 Idlewild Drive, Councry Club Hills, IL 60478		
		dress of Grantee(s)	
	in the County of <u>Cook</u> , in the State of Illinois, the following described real estate:		
	Legal description is attached her hereof.	reto as Exhibit "A" and made a part	
	Subject To: See Exhibit "A"		
	*not as tenants in common and not by the entirety.	as joint tenants, but as tenants	
	Permanent Index No: 32-07-401-031-	0000 and 32-07-401-032-0000	98502300
	Property Address: 1609 Huntington, Flossmoor, IL 60422		
	DATED thisday of	Jul 5 , 19 <u>98</u> ,	0
	By: St	(Name of Corporation) (President	

WARRANTY DEED - Page 1

BOX 333-CTI

Property of Cook County Clark's Office

STATE OF ILLINOIS

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COUNTY OF COOK

11

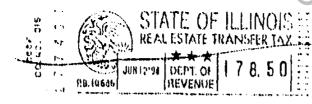
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Martin V. Stephan personally known to me to be the President of the Stephan Development Group, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President, he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth,

Given under my hand and notary seal, this _____ day of

1998.

White A Notary Public

ea OFFICIAL SEAL DONALD S WHITTAKER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/13/99 My commission expires 22703-218 1797





Prepared by:

Johnson, Westra, et al 380 S. Schmale Road, Suite 102 Carol Stream, IL 60188-2790

Property of Coot County Clert's Office

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE NORTHWESTERLY 28.32 FELT (AS MEASURED ALONG THE EASTERLY LINE) OF LOT 1 TH HUNTINGTON COURT, A PLAT OF RESURDIVISION OF CONNECOURT, BEING A SUNDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED HOVEMBER 6, 1997 AS DOCUMENT NO. 57-833513 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEVIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREA AS DEFINED BY DECLARATION RECORDED OCTOBER 1, 1997 AS DOCUMENT 97726498, AND AMENDMENT RECORDED NOVEMBER 24, 1997 AS DOCUMENT 97679166.

SUBJECT To: General real estate taxes for 1998 and subsequenc years; special assessments confirmed after—contract date; building, building line and use or occupancy restrictions; conditions and sevenants of record; zoning laws and ordinances; easements for public atilities; drainage ditches, feeders, laterals, and drain tile, pipe or other conductions.

Property or Coot County Clert's Office