SPECIAL WARRANTY DELY COPY

(Tenancy B/Entirety/Corp/Ind) 5380466230

THE GRANTOR, DONVEN HOMES, INC., a corporation created and existing under and by virtue of the laws of the state of Illinois, for and in consideration of the sum of TEN & 00/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to the authority given by the Board of directors of said corporation, CONVEY and WARRANTS to

98502329

. DEPT-01 RECORDING

\$25.00

- T#0009 TRAN 2835 06/15/98 10:27:00
- \$2124 \$ CG ₩-98-502329 COOK COUNTY RECORDER

(The Above Space for Recorder's Use Only)

Philip V. Burket and Virginia C. Burket as husband and wife. 11045 Ashbrook Lane, Indian Mapa Park, IL.

not as Joint Tenants or Tenants in Common, but as Tenants By The Entirety, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

(See Reverse Side Hereof for Legal Description)

TO HAVE AND TO HOLD said premises not as Joint Tenants or Tenants in Common, but as Tenants By The Entirety.

And the Grantor, for itself and its successors, does convey, promise and agree to and with the Grantee and its successors that it has not done or suffered to be done, anything whereby the said Real Estate is, or may be, in any manner encumbered or charged, except as herein recited (the "Special Warranties") and that IT WILL WARRANT AND DEFEND said Real Estate against all persons lawfully claimed a breach of the Special Wattanties subject te the "Permitted Exceptions" as set forth below hereof.

Permanent Real Estate Index Number (s) : 18-17-313-019

Address (es) of Real Estate: 11045 Ashbrook Lane

Indian Head Park, Illinois 60525

In witness Whereof, said Grantor has daused its corporate seal to be heret: affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 18th day of May, 1998.

Mail To Scott Fowler Odl is Labrange 11201 Labrange IL 60525

DONVEN HOMES, INC.

DONALD A STEVENS, President

ATTEST: JO/AMM T. STEVENS, Socretary

UNOFFICIAL COPY

LEGAL DESCRIPTION:

Lot 34 in Ashbrook Subdivision, being a Subdivision in part of the Southwest 4 of Section 17, Township 38 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded March 1, 1998 as Document 96159610, in Cook County, Illinois.

PERMITTED EXCEPTIONS:

General taxes for the year 1997 and subsequent years; public utility and drainage easements, water main and sewer easements and roadway snow storage easements as shown on Plat of Subdivision recorded as Document No. 96159610; Peclaration of Covenants, Conditions and Restrictions of Ashbrook Estate Homes recorded as Document No. 96159612; terms, provisions and conditions contained in Annexation Agreement recorded as Document No. 95811176.

STATE OF ILLINOIS

S.S.

COUNTY OF COOK

I, the undersigned, a Notary Fublic in and for said County, in the Sate aforesaid, DO HEREBY CERTIFY that DONALD A STEVENS, personally known to me to be the President of DONYEN HOMES, INC., an Illinois corporation, and JO ANN T. STEVENS, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me unis day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 18th day of May. 1998.

Commission Expires:

"OFFICIAL SEAL"

VALIJA A. GALENIEKS

Notary Public. State of Illinois (My Commission Expires 5-22-2000)

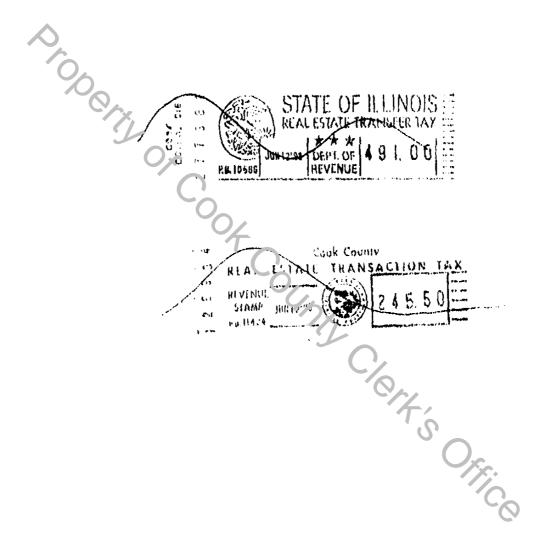
MAIL SUBSEQUENT BILLS TO:

THIS INSTRUMENT PREPARED BY:

THOMAS P. RUSSIAN
GOLDSTINE, SKRODZKI, FUSSIAN,
NEMEC AND HOFF, LTD.
7660 West 62nd Place
Summit, Illinois 60501
PHONE: (708) 458-1253

BOX 333-CTI

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