

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

98502372

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING 123.00  
T00009 TRAN 2835 06/15/98 10:38:00  
42168 + CG \*-98-502372  
COOK COUNTY RECORDER

Space Above this Line for Recorder's Use

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS  
7TH & WASHINGTON, SAINT LOUIS, MO 63101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 06/01/98  
executed by DAVID ERIC FERGUSON, DIVORCED NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

98502371

and recorded in Book/Volume No.

COOK

page(s) County Records, State of ILLINOIS

as Document No.

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

2737 NORTH GREENVIEW AVE., #B CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 06/01/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

By: HOWARD A. DAVIS  
IT'S PRESIDENT

*Carol M. Kochan*

BY: CAROL M. KOCHAN  
IT'S VICE-PRESIDENT

WITNESS:

*Patricia J. Adams*  
*Mickey Lewis*

Notary Public \_\_\_\_\_  
County \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

(This area for Official Notarial Seal)

OFFICIAL SEAL

JUDITH WOOD

Notary Public, State of Illinois Commission Exp. 10/07/99  
Corpsagn-PM6010 Rev. 11/09/96

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## RIDER - LEGAL DESCRIPTION

UNIT 22737-B IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOTS 16 THROUGH 19 IN LEMBECKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PPN # 14/29-302-159-1082

98502372

Property of Cook County Clerk's Office