MENT PROPERTY OF THE PROPERTY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RUTH M. MASTERS
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
32-2 NEWMARK DRIVE
PO BOX 1820, ATTN.: PAYOFFS

PO BOX 1820, ATTN.: PAYOFFS MIAMISBURG, OH 45342

8379625 WIWIAM J SANTAPA

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8087/0149 51 001 Page 1 of 2 1998-06-15 17:17:07 Cook County Recorder 23.50

FILED.					
RELEASE OF MORTGAGE					
THIS CERTIFIES that a certain mortgage e		טדפ שד	' FF		
WILLIAM J SANTAFA MICHELE SANTAFA, HIS WIFE TO BANK OF NORTHEFN ILLINOIS, N.A.					
dated April 6th , 19 93	, calling for the original princ	ipal sum o	of		
0.c				do	llars
(\$ 115,000.00), and recorded in	Mortgage Record		page		<u> </u>
and or instrument # 93257187	Ŏ	_ , and	thereafter	assigned	to
	<u>O/</u> on		in Book _	···	′
Page, of the records in t	the office or the Recorder of	COOK			
County, ILLINOIS ,mo	ore particularly described as t	ollows, to	wit:		
Tax Parcel No. 06212090080000	4hx.				

LOT 6 IN BLOCK 4 IN LITTLE CREEK UNIT 2, BEING : RESUBDIVISION OF OUTLOTS 4 AND 5 IN LITTLE CREEK UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID UNIT 2, RECOLUTE DECEMBER 14, 1992 AS DOCUMENT NUMBER 92940467, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal in its proper officers, they being thereto duly authorized, this 21st day of May ______, 19 98 ___.

NATIONAL CITY MORTGAGE CO.

		$\langle \vee$
Ву	Mull	/ ا
	ERIC J. MAERKLE SUPERVISOR/AUTHORIZED SIGNOR	4)
its	SUPERVISOR/AUTHORIZED SIGNOR	P. 0
Ву		//, -

Corporate Seal

its

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Property of Cook County Clerk's Office

UNOFFICIAL COP3503482 Page 2 of 2

8373625	•
WILLIAM J SANTAPA	
•	
•	
State of OHIO)	
County of MONTGOMERY)	
,	
Before me, the undersigned, a Notary Public in and f	or said County and State this 21st day of May
19 98, personally appeared ERIC J. MAERKLE	and
	, SUPERVISOR/AUTHORIZED SIGNOR
and	respectively, of
NATIONAL CULY MORTGAGE CO.	
who as such officers for and on its behalf acknowled	ged the execution of the foregoing instrument.
ARIA COMPANIA DISTRIBUTION DI MANGETON) 1/// /
Witness my Dand WHALA STATE Sea UTII M. MASIERS	
My commission express	1X11/1/VS
IN ANITTUR	Notary Public
MY COMMISSION EXPINES	RUTH M. MASTERS
JANUARY 20, 2001	
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