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1998-06-15 11:03:48  
Cook County Recorder

NO ENCLOSURES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001601143109

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

98-6540-BT-I

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PHILIP A RICHARDSON, UNMARRIED JULIE A PODZIMEK, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 30, 1996, and recorded on October 2, 1996, in Docket 96751711 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED. PIN# 07323000080000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1772 NATURE CT, SCHAUMBURG, IL, 60193

Witness our hands and seals May 13, 1998.

Chase Manhattan Mortgage Corporation

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Secretary

10733  
38

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 13, 1998 .

*Betty Thomisee*  
\_\_\_\_\_  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared by: Iantha Ingraham  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001601143109  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

1110  
Revised 6/97

MAIL TO:  
PHILIP A. RICHARDSON  
1772 Nature Court  
Schaumburg, IL 60193



Brokers Title Insurance Co.  
2215 York Road, Suite 418  
Oak Brook, IL 60521

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100-1100000

PROPERTY DESCRIPTION

UNIT NUMBER 59-C-1772 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT NUMBER 95020876, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

NEW PIN FOR 1997 #07-32-301-032-1556  
UNDERLYING PIN #07-32-300-008

CKA: 1772 NATURE COURT, SCHAUMBURG, ILLINOIS 60193

Cook County Clerk's Office

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