## FIRST CHICAGO UNOFFICIAL COPY AMENDMENT TO MORTGAGE

(jointly and severally, if more than one) ("Borrower"	).
WHEREAS, Borrower has executed and delivere	
17 , 19 98, and recorded as document nur	ubor 98-860182 on MAY 1 , 1998, with
the <u>COOK</u> County Recorder of Deeds, en	cumbering the following described property:
LOT 18 IN BLOCK 24 IN HANOVER PARK THE EAST 1/2 OF SECTION 36, TOWNSH THE THIRD PRINCIPAL MERIDIAN, IN C	IP 41 NORTH, RANGE 9, EAST OF
	98503650
	9081 0078 03 001 Page 1 of - 1
	1998-06-15 12:14 God Counts Retorder 43
<b>10</b> -	AND COMMENTAL VISION
Q <sub>r</sub>	
0 - 0 - 10 - 0 - 14	
virich has the address of 663 AFPLFTEE ST	,
IANOVER PARK , Illinois ("Montgage"); and 60103	
WHEREAS, Borrower has executed a cer air agr APRIL 17 , 19 98 in favor of the Lendur whith MAY 21 , 19 98 , which increased the crir	eament and disclosure statement or note dated, ich was amended by a certain allonge dated, if limit to \$ 23,000,00 ("Note as Amended")
WHEREAS, Londor and Borrower wish to amend	the Mor gage to conform to such amendments;
NOW, THEREFORE, for valuable consideration, tigree as follows:	ha recipi of which is hereby acknowledged, Lander and Borrower
The maximum principal sum secured by this M THOUSAND AND 00/100	ortgage shart by Picrensed to <u>TWENTY-THREF</u> ars (U.S. \$ 23,400,00 ), or the aggregate ants made by Len for pursuant to the Note as
Borrwer waives all right of homestoad exemption in	n the Property.
onfirmed in its entiroity.	O <sub>sc</sub>
IN WITNESS WHEREOF, this Amendment is executive to the second sec	M. KOEHLER LLW THE TOWN
NOBAL	M. RUBHUBA ALW M MONILLA
IE FIRST NATIONAL BANK OF CHICAGO	C
	Analysis The service control states
lo:	MARIN 40-17-4 Q-41-14-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-
	Is Line For Acknowlegment)
ols Document Prepared By: 4 MACE	M. PRUYN
ATE OF ILLINOIS,	County ss:
I, THE UNDERSIGNED NOW	ary Public in and for said county and state, do hereby certify that
sonally known to me to be the same person(s) whose hi	ame(s) is (are) subscribed to the foregoing instrument, appeared before signed and delivered the said instrument as
this day in person, and acknowledged that HE A free and voluntary act, for the uses and purpo	
Given under my hand and official seal; this	
Sommeron 22,	FICIAL SEAL \$ 7
<b>NOTARY</b>	POB - STATE OF ILLINOIS Notary Public