

UNOFFICIAL COPY

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
EQ FINANCIAL, INC.

11-0799

651 W. WASHINGTON, #306
CHICAGO, IL 60661

98503855

RECORD AND RETURN TO:
EQ FINANCIAL, INC.

DEPT-01 RECORDING \$23.5
T40009 TRAN 2870 06/15/98 14:10:00
\$2349 + CG #-98-503855
COOK COUNTY RECORDER

651 WEST WASHINGTON, #306
CHICAGO, IL 60661

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DELTA FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 24, 1997
executed by MARCUS MARTIN AND LATAISHA MARTIN, HIS WIFE AS JOINT TENANTS

to EQ FINANCIAL, INC.
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 651 WEST WASHINGTON, SUITE 306, CHICAGO, ILLINOIS 60661
and recorded ~~Documentation # 97062301~~, as Document
No. COOK County Records State of ILLINOIS described hereinafter as follows:
LOT 1 AND THE NORTH 18.6 FEET OF LOT 1 IN BLOCK 93 IN MAYWOOD, A SUBDIVISION
IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 501 SOUTH 8TH AVENUE
MAYWOOD, ILLINOIS 60153
15-11-325-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

TED R. SLEDZINSKI

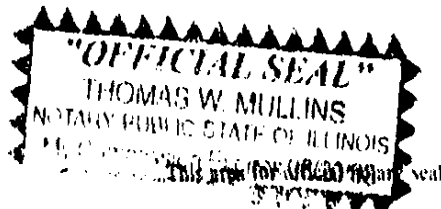
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day
of FEBRUARY, 1999
Notary Public Thomas W. Mullins
COOK County, ILLINOIS
My Commission Expires 2/20/98

EQ FINANCIAL, INC.
AN ILLINOIS CORPORATION

By: [Signature]
Title: SR. VICE PRESIDENT TED R. SLEDZINSKI

By: _____
Title: _____
Witness: Michelle Bellare



98503855

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10/24

PLEASE RETURN TO:

KEVIN J. HERMANEK, P.C.
ATTORNEY AT LAW
417 SOUTH DEARBORN STREET
SUITE 810
CHICAGO, IL 60605-1120

Property of Cook County Clerk's Office

08503655

