

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:3039579269

98563913

REC'D TITLE

DEPT-01 RECORDING 023
T00009 TRAN 2890 06/15/98 15:13:0
02414 CG *-98-5039
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROGER C PETERSON AND LINDA ANN PETERSON** to **CENTURION FINANCIAL GROUP, INC** bearing the date 08/16/88 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 88384515

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8846 N MCVICKER AVENUE
MORTON GROVE, IL pin#10-17-317-021

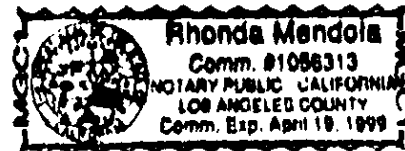
dated 08/30/97
CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS
CHASE HOME MORTGAGE CORPORATION

By: [Signature]
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/30/97
by DARRELL COLON the VICE PRESIDENT
of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN
CHASE HOME MORTGAGE CORPORATION
on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public

CHAS3 MA 4573M



UNOFFICIAL COPY

EXHIBIT 'A'

3039579269

LOT 41 IN ARDRICH'S WILDWOOD ADDITION TO MORTON GROVE, BEING A SUBDIVISION OF THE EAST 7.409 CHAINS OF SOUTH 17.50 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTH 234 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95503913