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8085/0181 89 001 Page 1 of 2 1998-06-15 15:59:58 Cook County Recorder 23.50

É LOAN NO.: 5066048 NAME: GUZZO

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby temise, release, convey and suit-claim unto

FRANK GUZZO AND JOAN N GUZZO, HUSBAND AND WIFE, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 30TH day of NOVEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 96071609, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 35 IN BLOCK 2 IN HINDMANS SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF (EXCEPT THE WEST 13.8 FEET AND THE SOUTH 33 FEET THEREOF AND EXCEPT STREETS) EAST 52 ACRES OF THE SOUTHWEST CUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-11-311-006

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of ______ APR 1 4 1998 _____.

BANKERS TRUST COMPANY, AS TRUSTEE

Stophen Hessier
Assistant Vice President

By:

David Co
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Cooperation Clark's Office

() LOAN NO.:
NAME:
PAGE 2
STATE OF COUNTY OF 5066048 **GUZZO**

STATE OF CALIFORNIA COUNTY OF ORANGE

M. SHAPII a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen Hessler and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of

ot.

Or Coot County Clart's Office

After Recording, Return To: Frank Guzzo Joan N Guzzo 5043 N Lawndale Avenue Chicago, IL 60625

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD. DLJ. DAILY 6/96 js March 23, 1998

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Social of County Clerk's Office