UNOF	FICIAL COPY
MACC 700	ກົວພາພິສະຄູ່ອີ່ of l
B see address below n	1998-06-15 10:05:24
MAME & ADDRESS OF PREPARER: 4	The state of the s
Toni Burhart #	
Mortgage Service Center n	
6000 Atrium Way	
Mount Laurel NJ 08054 m	
п	
Loan number 5165596	
	<i>゙゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠゠</i>
O	ATE OF ILLINOIS
	MIE OF ILLINOIS
Know All Men by These Presents, That	PHH US Mortgage Corporation of the County of Aurlington
	nd in consideration of one dollar, and for other good and
	eof is hereby confessed, do hereby remise, convey, and
quit-claim unto F Willis Carusa Jr	
	4
of the County of Cook and State	of Illinoisall right, title, interest, claim, or demand,
whatsoever THEY may have acquired in,	through or tay a certain MORTGAGE, bearing the date the
26 day of August 19 94, and reco	rded in the Recorder's Office of Cook County, in the
State of Illinois, as Book Page	Document No.94-/91310 to the premises therein
described, situated in the County of TAX ID: 18-05-108-005	Cook , as follows to wit: 4043 Wolf Road Western Springs IL 60558
See attached for complete lega	
A. 173	4226717
÷	
WITNESS hand and sea	on this 20day of MAX, 1998.
Roberta O'Drain (Seal)	(Seal)
Roberta O'Drain Witness	Karen Ziegler - Vice President
adelie Branell (Seal)	Aun (Seal)
Adeline Brownell Witness	Susan Brown - Assistant Secretary

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Page 2 of 2

OUNTY OF Burlington		
the undersigned a Notani Bublic		
RTIFY THAT (Aren Ziggler	and for and said County, in the State aforesaid	t DO HERED
RTIFY THAT, Waren Ziegler	and Susan Brown	, ban
The series Derson(8) Vinose nam	ofel they make the	known to u
fore me this day in person, and acl	e(s) they subscribed to the foregoing instrum	ent, appeare
trument as their free and	nowledged that they signed, sealed and deliver, for the user and managed.	/8red the cai
and and voluntary	ct, for the uses and purposes therein set forth,	
sase and waiver of the right of home	Finad.	incinally th
	0/	
en under my hand and notarial seal,	thin 70 Co	
the Attitude of the second order	this 20 day of May 1998	
	10/1/2	
	All love III VIII	
	THAT I XUE	
	Notary Public	
	ANTOINETTE BURHART	
	NOTARY PUBLIC OF NEW JERSEY	
	MY COMMISSION EXPIRES MARCH 18, 2003	
か (4行列 - 表) - プ		\$10 months (1) 1 months (1)
	13:	
ommission expires on	19	

LOT TEN (10) IN MEGCE THERTERN (13) IN FIELD'S PARK, A SUBDIVISION OF THE WEST FIVE EIGHTHS (5/8THS) OF THE WEST HALF (W 1/2) OF SECTION FIVE (5), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST QUARTER (SW 1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-NIME (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD MANEN:
ODERTH OF COOK COUNTY CLORK'S OFFICE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-05-108-005

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