1998-06-16 09:35:12 1998-06-16 09:35:12 Fack Courte Recorder 07/16

Release Deed (Illinois)

R59752

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

COOK COUNTY
RECORDER
JESSE VVHITE
ROLLING MEADOWS

#### Know All Men By These Presents,

That The Dime Savings Early of New York, FSB of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim unto Mikhail Ghirlyar and Liliya Shklyar heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, beauting dated May 30, 1997, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 97-532660, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this April 24, 1998.

Craig M. Lindauer, Vicr. President

Robert F. Gotham, Assistant Creasurer

Loan #: 7791445 Mortgagor: Shklyar PIF: 03/26/98

es h

Property of Cook County Clerk's Office

## UNOFFICIAL COP \$504468 ...

State of New York County of Orleans

- ∮'.

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that Craig M. Lindauer and Robert F. Gotham personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this April 24/1998.

Notary Public

Commission Expires Not This instrument was prepared by: Lynn M. Pierleoni

LOR(E ) SOUL

Property description: \*\* Attached Hereto

DOOP OF

MAIL TO: MIKHAILASS LILIAR SHKLAR

JOGJUNG JOHT TEND 11001

ARLICATON HEIGHTS, IL 6000H

Property of County Clerk's Office

REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule Al

PROPERTY ADDRESS: 1504 EAST JANE AVENUE ARLINGTON HEIGHTS, IL 60004

#### LEGAL DESCRIPTION:

بدر ، ودی

1 1

LOT 53 (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 53: THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 53, A DISTANCE OF 52.50 FEET; THENCE SOUTHWARD A DISTANCE OF 90.13 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 53; THENCE WESTWARD ALONG THE SAID SOUTH LINE, A DISTANCE OF 20.00 FEET TO A POINT OF CURVATURE; THENCE WESTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTH, OF 310.87 FEET IN RADIUS, FOR AN ARC LENGTH OF 32.30 FEET TO THE SOUTHWEST CORNER OF SAID LOT 53; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 53, A DISTANCE OF 92.18 FEET TO THE POINT OF BEGINNING) IN 10W. BUILDER'S FAIRWAY TERRACE UNIT NO. 3 BEING A SUBDIVISION OF TAPT OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAL OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1965 AS DOCUMENT NUMBER 2210205. 20 205-04 COUNTY CRATES OFFICE

PERMANENT INDEX NO.: 03-21-105-041

Property or Coot County Clert's Office

LOT FIFTY THREE (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 53; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 53, A DISTANCE OF 52.50 FEET; THENCE SOUTHWARD, A DISTANCE OF 90.13 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 53 THENCE WESTWARD ALONG THE SAID SOUTH LINE; A DISTANCE OF 20.00 FEET TO A POINT OF CURVATURE; THENCE WESTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTH, OF 310.87 FEET IN RADIUS, FOR AN ARC LENGTH OF 32.30 FEET TO THE SOUTHWEST CORNER OF SAID LOT 53; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 53, A DISTANCE OF 92.18 FEET TO THE POINT OF BEGINNING) IN TOWN BUILDER'S FAIRWAY TERRACE UNIT NO. 3, BEING A SUFDIVISION OF PART OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE

Denty Clerk's Office REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1965 AS DOCUMENT NUBMER 2210205.

PIN. 03-21-105-041

97532662

Property of Cook County Clerk's Office