

RELEASE DEED

8101/0014 45 001 Page 1 of 3
1998-06-16 08:51:24
Cook County Recorder 25.00

MAIL TO: TIMOTHY LENT
2643 LINCOLNWOOD
EVANSTON, IL 60201

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K L.N. # 6331276

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto TIMOTHY J. LENT AND SANDRA S. LENT, HIS WIFE

3 p

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 29 day of AUGUST A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95589831 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE LEGAL RIDER ATTACHED

2643 LINCOLNWOOD EVANSTON, IL 60201

Tax ID #. 05-33-423-000-0000

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 27TH day of APRIL, 1998

BOX 333-CTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

BERNARD J. STOCK, VICE PRESIDENT

CHRISTINE A. LERACZ, ASST. SECRETARY

COOK COUNTY RECORDER'S OFFICE
1111 N. FRENCH ST.
EVANSTON, IL 60201
9770780

Bernard J. Stock
Christine A. Leracz

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of COOK } ss

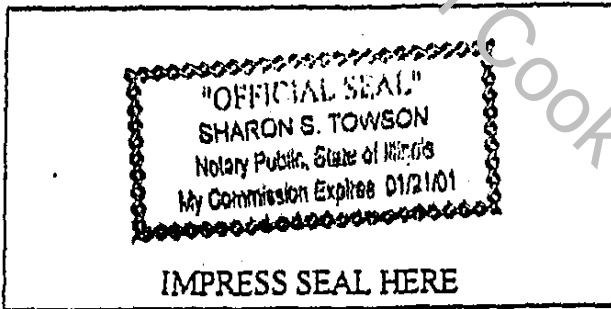
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28th day of April, 1998.

Sharon S. Towson

SHARON S. TOWSON, A Notary Public

My commission expires on JANUARY 21, 2001



TO

FROM

RELEASE DEED

95589831

95589831

98505417

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MAIL TO:

Prepared by: Draper, Kramer
33 W Monroe
Chicago IL 60618

DEPT-01 RECORDING \$33.0
T40009 TRAN 9157 09/05/95 10:57:00
\$5330 + AH *-95-58983:
COOK COUNTY RECORDER

REZ# 77317 2/2

633127

BOX 169

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 29, 1995 . The mortgagor is
TIMOTHY J. LENT and SANDRA S. LENT, His Wife

("Borrower"). This Security Instrument is given to Draper and Kramer, Inc.

which is organized and existing under the laws of Illinois , and whose
address is 33 West Monroe - Suite 1900, Chicago, IL 60602

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED NINETY THOUSAND NINE HUNDRED & 00/100
Dollars (U.S. \$ 190,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on September 1, 2010 . This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook

County, Illinois:

LOT 8, IN WESTERLAWN A SUBDIVISION OF LOTS 9 TO 12 IN COUNTY CLERKS DIVISION
OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
DECEMBER 17, 1915, IN BOOK 140 OF PLATS, PAGE 37, AS DOCUMENT 5772065, IN
COOK COUNTY, ILLINOIS.

which has the address of 2643 LINCOLNWOOD EVANSTON [Street, City],
Illinois 60201 [Zip Code] ("Property Address"); 05-33-423-006

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP - 6R(IL) (9502)

Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291



3300

95589831

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