

RECORDED

CTI

77957244

Full Satisfaction  
And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 04-1003177-1  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

\*\*AMERICAN NATIONAL BANK & TRUST COMPANY; AS TRUSTEE; TRUST DATED DECEMBER 17, 1979 AND KNOWN

AS TRUST NO. 48484\*\*

of the County of COOK and State of ILLINOIS MULTIFAMILY, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23RD day of MAY, A.D. 19 90, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

THIRD MODIFICATION OF PROMISSORY NOTE, MULTIFAMILY MORTGAGE, ASSIGNMENT OF

of records, on page \_\_\_\_\_, as document No. 90 361 171\*, and a certain Assignment

RENTS & SECURITY AGREEMENT \* & ASSIGNMENT OF RENTS & SECURITY AGREEMENT\*  
of Rents dated the 17TH day of OCTOBER 19 96, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96 860 115, to the premises therein described, as follows, to-wit:

THAT PART OF LOT 7 LYING SOUTH OF A LINE COMMENCING IN THE EASTERLY LINE OF SAID LOT 7 AT A POINT 5 INCHES SOUTH OF THE NORTH EAST CORNER OF SAID LOT 7, BEING ON THE WESTERLY LINE OF CLARK STREET, AND RUNNING IN A WESTERLY DIRECTION TO A POINT IN THE WEST LINE OF SAID LOT 7, 1-3/8 INCHES SOUTH OF THE NORTH WEST CORNER OF SAID LOT 7, IN RAWORTH AND OTHER'S SUBDIVISION OF PART OF LOTS 11, 12, 15 AND 16 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX. ID. NO. 14-28-119-002-0000 VOL 486

PROPERTY ADDRESS KNOWN AS: 2848 NORTH CLARK

2845-47 NORTH ORCHARD STREET; CHICAGO, IL 60614

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

# UNOFFICIAL COPY

Page 2 of 2

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

29TH day of MAY A.D., 19 98

ATTEST

*Susan M. Linkus*  
.....  
SUSAN M. LINKUS  
Secretary

*Carol J. Lewis*  
.....  
CAROL J. LEWIS  
President

STATE OF ILLINOIS  
COUNTY OF COOK

ss. } I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROL J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of MAY, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

*Patricia A. Krenzel*  
.....  
Notary Public

SHARON L. GRIGUTIS C/O  
CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO  
1350 EAST SIBLEY BLVD.  
DOLTON, IL. 60419  
(708) 841-9010



*Return to above:*