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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000007023161

8101/0147 45 001 Page 1 of 2 1998-06-16 10:39:24 Cook County Recorder 23.00

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtednes, secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and if the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOUIE H. BEDAR AND CHERYL C. BEDAR, HIS WIFE, its/his/hers/their, heirs, let all representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 25, 1992, and recorded on March 19, 1992, in Docket \$218,0873 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN MUNN'S SUBDIVISION OF PART OF LOT 1 IN BECKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A PART OF SUBDIVISION OF LOT 2 IN SUBDIVISION OF LOTS 2,3,4 AND WEST 2/3 OF LOT 6 IN BECKER'S SUBDIVISION AFORESAID, IN COOK COUNTY,*

together with all the appurtenances and privileges thereunto belonging or apperaining. *ILLINOIS. PIN# 25322170300000

Address(es) of premises: 12756 S. ABERDEEN, CALUMET PARK, IL, 60643

Witness our hands and seals May 21, 1998.

Chase Mortgage Company f/k/a Chemical Mortgage Company

Carol Robertson

Assistant Vice President

Stephanie B. Stewart

Assistant Secretary

BOX 333-CTI

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 21, 1998.

NOTARY PUBLIC

Gail Cox

LIFETIME COMMISSION

Prepared by: Rita Ford
Chase Manhattan Mortgage Curp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000007023161

County of: Cook Investor No: 600 Investor Category: Investor Loan No: 24

ILOO Revised 6/97

Mail Loi. Fours H. Bedar Jr. 12956 D. aberdeen St. Calumet Park, 14 60643

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