

# UNOFFICIAL COPY

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1998-06-16 10:47:29  
Cook County Recorder 23.00

ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438  
708-474-1600 (Lender)

098000353

## RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
Advance Bank s.b.			THOMAS REID ARLENE REID			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 3839 WEST 107TH STREET CHICAGO, IL 60655			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$25,000.00	08/16/96			769742875

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.  
of the County of COOK and State of ILLINOIS  
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage  
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagee and Mortgagee's heirs, legal representatives and  
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage  
bearing date the 16TH day of AUGUST, 1996, and recorded in the Recorder's (Registrar's)  
Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records,  
on Page \_\_\_\_\_, as Document No. 96655914 to the premises therein described as follows, situated in  
the County of COOK, State of Illinois, to wit the property described in Schedule A on the  
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-14-325-006-0000  
Address(es) of Premises: 3839 WEST 107TH STREET  
CHICAGO, IL 60655

**BOX 333-CTI**

# UNOFFICIAL COPY

Witness its hand and seal, this 15th day of May, 1998.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Costema

Its: Vice President

Attest: John Spanich

Its: Secretary

[Seal]

This Instrument was prepared by and after recording return to: ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, sb corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said Instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 15th day of May, 1998

Commission expires



Diane Sandoval  
Notary Public

SCHEDULE A

LOT 75 IN RIDGE GARDENS SUBDIVISION, BEING A RESUBDIVISION OF LOT 3, 4, 5, 6, AND 7, (EXCEPT THE EAST 165 FEET THEREOF) IN MCCLURES SUBDIVISION OF THE NORTH 70 RODS OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.