

UNOFFICIAL COPY 98505083

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1998-06-16 12:38:59
Cook County Recorder 23.50

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0891007547

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

ALL OF LOT 7, THE NORTH 18 FEET OF LOT 8 IN STANLEY E JONES' RESUBDIVISION OF LOTS 18 AND 37 OF GLENVIEW ACRES BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORT, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED IN THE OFFICE OF THE REGISTRAR OF TITLE ON APRIL 6, 1931 AS DOCUMENT 541083, IN COOK COUNTY, ILLINOIS.
PIN # 04-26-102-024-0000

US-420071-24
LAND TITLE GROUP, INC.

Property of Cook County Clerk's Office

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHRISTOPHER G WALSH AND LIZABETH B WALSH, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 8th day of JUNE, 1987 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 3626917 and a certain Assignment of Rents bearing date the day of Dec. Reg 92540867 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

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0891007547
WALSH

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,
this 3rd day of JUNE, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Edwardo Camacho* Assistant Vice President
EDUARDO CAMACHO
Attest: *Robert T. Holland* Assistant Secretary
ROBERT T HOLLAND

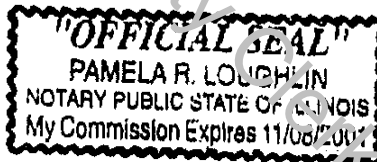
STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of JUNE, 1998

This instrument was prepared by
Pamela R. Loughlin
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707-3937



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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