## 98505 NOFFICIAL COPY

Prepared by,

and after recording return to:

TEMPLE-INLAND MORTGAGE CORPORATION

1300 S. MOPAC EXPRESSWAY

AUSTIN, TX 78746-6947

Aitn: Karen Perrone

CEPT-CERECORNING

T40013 YRAN 4505 86/16/98 88:25:00

48729 i TR =-98-505118

COOK COUNTY RECORDER

Loan No: 1095856 Borrower: MITCHELL

> 5924 SOUTH ROCKWELL STREET CHICAGO, Illinois 60629

19-13-403-028-0000

## ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST MORTCACE INC.,, A CALIFORNIA CORPORATION 800 La Salla Avarua, Suita 1000, Minneapolis, MN 55402

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated September 2

1997

executed by ORLANDO H MITCHELL AND

SONYA D MITCHELL HIS WIFE, AND ROSIE LEE CHOICE as cint tenants

to Lendex, Incorporated

whose address is 17440 Dallas Parkway, Suite 230, Dallas, TX 75287

and recorded as Instrument No. 97735786

10/03/97 on

in Book

, of Official Records in the Courty Recorder's or Clerk's Office of Cook Page(s)

County, Property (Including any improvements) Subject to Lieu:

LOT 37 IN BLOCK 1 IN COME AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH PAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL ARRIDIAN, IN COOK COUNTY, ILLINOIS

2/0/4/5 TOGETHER with the Note(s) therein described or referred to, the money due and to become the thereon with interest, and all Sand Real Estate rights accrued or to accrue under said Real Estate Mortgage this 20th day of October

Temple-Inland Mortgage Corporation

By:

Candica E. Johnson

Vice President

(Printed Name and Title)

State of County of Travis

AEVAOLO GE CORPO MACKI Texas
Travis

The foregoing instrument was acknowledged before me this 20th day of October

by Candice E. Johnson, Vice President

of Temple-Inland Mortgage Corporation,

JEANIE MORENO Notary Public STATE OF TEXAS My Comm, Exp. 10-23-2000 (

Public in and for the State of

TS0D542.OVL (9710)

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## UNOFFICIAL COPY

Property of Cook County Clerk's Office

T\$0013 TRAN 4505 06/16/98 08:25:00 \$3729 TRAN 4505 06/16/98 08:25:00 \$3729 TRAN 4505 06/16/98 08:25:00