

98505140

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 0000332999

PROPERTY ADDRESS:  
18809 WILLIAM ST  
LANSING IL 60438

DRAFTED BY & RETURN TO:  
ERICA TRAYLOR  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

DEPT-01 RECORDING \$23.50  
130013 TRAN 4526 06/16/98 09:13:00  
\$8752 TR \*--98-505140  
COOK COUNTY RECORDER



KNOW ALL MEN BY THESE PRESENTS, THAT LA SALLE BANK, FSB \* AS SUCCESSOR IN INTEREST TO BELL FEDERAL SAVINGS AND LOAN ASSOC. DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RANDALL R. RAYNOR AND MARY A. RAYNOR, HUSBAND AND WIFE

OF THE FIRST PART TO SAID PALOS BANK AND TRUST COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-31-95	95-545362	08-17-95	33-05-117-002

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-18-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

LA SALLE BANK, FSB \*

DATE: MARCH 23, 1998

STATE OF ILLINOIS  
COUNTY OF COOK ) SS

BY: Elizabeth Haskett  
ELIZABETH HASKETT, VICE PRESIDENT

ON 03-23-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

ELIZABETH HASKETT, VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR LA SALLE BANK, FSB \* AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

BATCH  
1033

Geraldine Palandri  
GERALDINE PALANDRI, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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SY  
P  
M

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

LOT 64 FLANAGIN'S SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE SE 1/4 (EXCEPT THE WEST 163.00 FEET THEREOF) OF THE NW 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 12-23-65, AS DOC #2248497.

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