

# UNOFFICIAL COPY

RELEASE OF **98505162**

MORTGAGE OR TRUST DEED

LOAN NO. 0000850396

PROPERTY ADDRESS:  
6925 W SHAKESPEARE AVE  
CHICAGO IL 60635

DEPT-01 RECORDING 923.50  
7:0013 TRAN 4526 05/16/98 09:21:00  
48774 1 TB 98-92-505162  
COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

COLLEEN M. REILLY SPINSTER

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK OF BENSENVILLE  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
2-10-92	92099729	2-18-92	13-31-122-001

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 04-30-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MAY 11, 1998

BY: \_\_\_\_\_



**PAT ROBERTS**

Administrative Officer

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 05-11-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**PAT ROBERTS**

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



**HENRIETTA MENCURCO**

Notary Public, Macomb County, MI  
My Commission Expires Jan. 20, 2002  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

98505162

5/11/98

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

LOT 9 IN BLOCK 2 IN WHITE'S FIRST RUTHERFORD PARK ADDITION, A  
SUB OF THAT PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98505152

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