

# UNOFFICIAL COPY

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DEPT-01 RECORDING 423.50  
120013 TRAN 4546 06/16/98 10:07:00  
18810 # TL: 98-505198  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

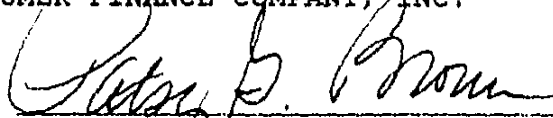
## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHARLIE ADAMS, JR. AND IR-ENE ADAMS, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date June 13, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 97-442175 in Book of Records, Page , to the premises therein described, as follows, to-wit: SEE NEXT PAGE

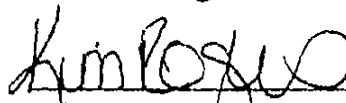
Situate in , County of COOK, in the State of ILLINOIS, together with all appur-tenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this May 15, 1998.

FORD CONSUMER FINANCE COMPANY, INC.



PATSY G. BROWN, ASSISTANT VICE PRESIDENT



KIM ROGERS, ASSISTANT SECRETARY

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9/23/2017 10:44

Property of Cook County Clerk's Office

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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT PATSY G. BROWN, ASSISTANT VICE PRESIDENT AND KIM ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this May 15, 1998.



*Karen Milburn*

Karen Milburn NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Karen Milburn RECORD AND RETURN TO:  
ASSOCIATES HOME EQUITY SERVICES, INC.

P.O. BOX 650404

5761.0271772

DALLAS, TEXAS 75265-0404

ATTENTION: RECON DEPT

**LEGAL DESCRIPTION ADDENDUM**

14219 S Wood St ,Dixmoor Illinois 60426

TAX#29-06-424-013 &29-06-424-014

PARCEL 1: LOT 34 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 29-06-424-013

PARCEL 2: LOT 35 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 29-06-424-014

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