

98505209

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RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MR AND MRS ERIK WUTKE  
9853 SORENG AVENUE  
SCHILLER PARK IL 60176

SEND TAX NOTICES TO:

ERIK C. WUTKE and RENEE M.  
WUTKE  
9853 SORENG AVENUE  
SCHILLER PARK, IL 60176

DEPT-01 RECORDING \$23.50  
T40013 TRAN 4552 06/16/98 10:20:00  
18921 TB #-98-505209  
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIK C. WUTKE and RENEE M. WUTKE, 9853 SORENG AVENUE, SCHILLER PARK, IL 60176, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of September, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97728240, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 19.5 FEET OF THE WEST 44.5 FEET OF LOT 7 IN EDEN GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 12-21-222-049-0000  
Address(es) of premises: 9853 SORENG AVENUE, SCHILLER PARK, IL 60176

Witness Our hand(s) and seal(s), this 14TH day of MAY 19 98

By: Anne L Conro (SEAL)  
ANNE L CONRO (Name & Title) VICE PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
L. DILLOW

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 14TH day of MAY, 19 98, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and \_\_\_\_\_ and known to me to be the VICE PRESIDENT and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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S.Y.  
P.O.  
N. -  
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09-19-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 2208003955- (Continued)

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Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah Clark Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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OFFICIAL SEAL  
DEBORAH L. CLARK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07/13/00

Property of Cook County Clerk's Office

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