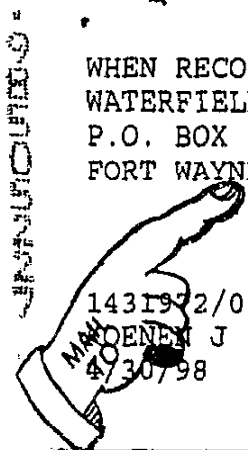


# UNOFFICIAL COPY

98505227

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

DEPT-01 RECORDING \$23.50  
T00013 TRAN 4566 06/16/98 11:08:00  
12839 \$ TB #-98-505227  
COOK COUNTY RECORDER



1431972/061  
MADEENEN J  
4/30/98

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JANE KOENEN, MARRIED, AND THOMAS R CUNNINGHAM, AN UNMARRIED MAN, Dated APRIL 29, 1992, and recorded among the land records of Cook County/City, IL, as Document #92292044, Volume # and Page #, recorded 4/29/92, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK, OF INDIANAPOLIS

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 2243 W LELAND AVE CHICAGO  
Parcel Identification #: 14-18-111-011-0000  
Legal Description: See Attached

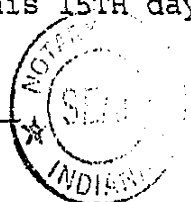
STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me DIANE K. HALL, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

98505227

WITNESS my hand and notarial seal this 15TH day of MAY, 1998.

*[Signature]*  
DIANE K. HALL, Notary Public  
Resident of Indiana  
Expires: NOVEMBER 22, 2001



DIANE K. HALL, Notary Public  
State of Indiana  
Cook County

This instrument prepared by: KAREN WILSON  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

*[Handwritten notes]*  
SY  
102  
11-1  
M  
16

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0000000000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

1431972

LOT 31 IN AMBERG & SHORTS SUB. OF LOTS 121-173, INCLUSIVE OF  
THE CIRCUIT COURT PARTION, A SUB. OF LOT 1 IN PART OF THE W.  
1/2 OF THE NW 1/4 OF SECTION 18, TWP 40 N, RANGE 14 IN COOK  
COUNTY

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98505227

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