UNOFFICIAL COPST05311

1998-06-16 09:03:19

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 PHSB#:721-0246028 INV: FHLM 7283914 972838066

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described nortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beith, Fl 33069, its successors or assigns, (assignce). Said mortgage bearing the date 12/05/97, made by JAMES A KILLEN AND WENDY A KILLEN to WEST PENN FINANCIAL SERVICE CENTER, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 97931685 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 7031 BIRCHWOOD COURT 04/16/98 TINLEY PARK, IL 60477

28-19-312-025-0000

PEOPLES HERITAGE SAVINGS BANK

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 16th day of April, 1998 of PEOPLES HERITAGE SAVINGS BANK , by DARRELL COLON

or behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

My commission expires:04/18/1999

Prepared by: M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 PEOP AV 152AV

MARIA P. SANDOVAL COMM. #1056249 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires April 18, 1999

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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EXHIBIT 'A'

CONTRACTOR OF THE PARTY OF THE

LOT 25 IN BREMEN WOODE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office