

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
PHSB#:721-0159966  
INV:FHLM 7220303  
970333463

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee). Said mortgage bearing the date 11/19/97, made by JONATHAN R BEST AND JULIE K BEST to WEST PENN FINANCIAL SERVICE CENTER, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97927811 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

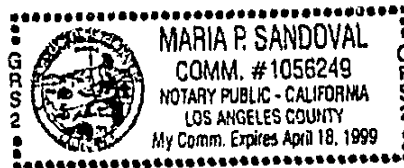
commonly known as:131 NORTH DREXEL  
04/16/98 LA GRANGE, IL 60525  
PEOPLES HERITAGE SAVINGS BANK

18-05-202-008

By: [Signature]  
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 16th day of April, 1998, by DARRELL COLON  
of PEOPLES HERITAGE SAVINGS BANK  
on behalf of said CORPORATION.

[Signature]  
MARIA P. SANDOVAL Notary Public  
My commission expires:04/18/1999  
Prepared by:



M.Hoy/NTC, 420 N. Brand Blvd 4th Fl Glendale, CA 91203 (800)346-9152  
PEOP AV 152AV

*[Handwritten initials]*

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EXHIBIT 'A'

721-0159966

LOT 23 IN BLOCK IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE, EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN EXTENDED FROM THE SOUTH IN COOK, COUNTY, ILLINOIS.

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