

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PHSB#:21-4057063
INV:FNMA 396054
1665925283

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee).

Said mortgage bearing the date 06/20/97, made by THEODORE TRAVIS AND LUCILLE A TRAVIS to PREFERRED MORTGAGE ASSOCIATES, LTD. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97481714

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:11409 ENTERPRISE DRIVE
04/30/98 WESTCHESTER, IL 60154 15-30-201-028-0000
PEOPLES HERITAGE SAVINGS BANK

By: Talin Gheyvandian
TALIN GHEYVANDIAN ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of April, 1998, by TALIN GHEYVANDIAN of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public
My commission expires:02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
PEOP RM 233RM

Handwritten initials/signature in bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY

EXHIBIT 'A'

21-4057063

PART OF LOT 1 IN PRESCOTT SQUARE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH 1/2 OF SAID NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989, AS DOCUMENT NO. 89519321 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 35 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 140.88 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 35 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 29.78 FEET; THENCE NORTH 05 DEGREES 23 MINUTES 19 SECONDS EAST 138.60 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 1; THENCE NORTH 88 DEGREES 45 MINUTES 27 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 1 DISTANCE OF 15.60 FEET TO A POINT ON A CURVATURE ON THE NORTH LINE SAID LOT 1; THENCE EASTERLY ALONG THE ARC OF A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 1, BEING CONCAVE TO THE SOUTH, HAVING A RADIUS OF 140.00 FEET, HAVING A CHORD BEARING OF SOUTH 88 DEGREES 20 MINUTES 06 SECONDS EAST FOR A DISTANCE OF 14.21 FEET; THENCE SOUTH 05 DEGREES 23 MINUTES 19 SECONDS WEST 138.74 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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