

UNOFFICIAL COPY

POWER OF ATTORNEY

98506465

Loan #:

98058305 ST  
7741438NB

THE STATE OF ILLINOIS  
COUNTY OF COOK

19/3

C.T.I.C.

KNOW ALL MEN BY THESE PRESENTS, that I, BONNIE R MASTERMAN

have made, constituted and appointed and by these presents do make, constitute, and appoint Randa lph F. Masterman as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

3517 NORTH MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60657-

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such term as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the same be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of attorney may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of COOK County, ILLINOIS and delivered to a vice president of \_\_\_\_\_ except that if this power of attorney

has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and void without any further action at 11:59 P.M. of the \_\_\_\_\_ day of \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand this 11th day of June 1996.

Bonnie R Masterman  
BONNIE R MASTERMAN

Susan M. Fisher  
WITNESS

STATE OF ILLINOIS )  
COUNTY OF COOK D. Fisher ) SS

"OFFICIAL SEAL"  
COLLEEN M. BENJAMIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/12/2002

I, COLLEEN M. BENJAMIN Notary Public in and for said county and state, do hereby certify that BONNIE R MASTERMAN

personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 11th day of JUNE, 1996.

My Commission Expires: 3-12-2002 Colleen M. Benjamin  
NOTARY PUBLIC

BOX 333-CTI

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Property of Cook County Clerk's Office

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STREET ADDRESS: 3517 NORTH MARSHFIELD  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-19-408-016-0000

## LEGAL DESCRIPTION:

LOT 30 IN BLOCK 1 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.00  
. T40009 TRAN 2896 06/16/98 08:59:00  
. \$2518 + CG \*-98-506465  
. COOK COUNTY RECORDER  
  
. DEPT-10 PENALTY \$20.00

PREPARED BY & RETURN TO

Randolph Mastern  
3517 North Marshfield  
Chicago 60657

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