

# UNOFFICIAL COPY

Loan No. 6152811

When recorded mail to:

CHICAGO TITLE  
8501 W. HIGGINS RD., #420  
CHICAGO, IL 60631

98506555

. DEPT-01 RECORDING \$23.00  
. T#0009 TRAN 2896 06/16/98 10:05:00  
. #2612 + CG \*-98-506555  
. COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE, BY BANK UNITED ITS ATTORNEY IN FACT in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 14, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 03056227, AND THEN WAS RERECORDED AS DOCUMENT 03059336, releases, conveys and quit claims unto STEVEN J. HALPERN AND STACY A. HALPERN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, co-wit:

THE WEST 17 FEET AND 6 INCHES OF LOT 9 AND ALL OF LOT 10 IN BLOCK 1 IN WOLFRAM'S SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 14-29-226-035-0000

IN WITNESS WHEREOF, said FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE, BY BANK UNITED ITS ATTORNEY IN FACT has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, April 3, 1998.



FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE,  
BY BANK UNITED ITS ATTORNEY IN FACT

BY:

*M.S. Farley*

M.S. Farley  
Assistant Vice President

BOX 333-CT1

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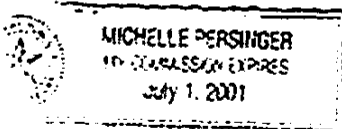
WALTON COUNTY

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE, BY BANK UNITED ITS ATTORNEY IN FACT personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 3, 1998.



*[Signature]*  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084

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11/01/2024