

# UNOFFICIAL COPY

This Instrument was prepared

by: SON Y. CHI

98506576

After recording, mail to:

JI YOUNG ROE  
6101 N. SHERIDAN 26A  
CHICAGO, IL 60660

DEPT-01 RECORDING \$23.00  
T30067 TRAN 2876 06/16/98 10:09:00  
\$2633 + CG \*-98-506576  
COOK COUNTY RECORDER

98043910  
J CTI ORR

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that KOREA FIRST BANK, CHICAGO BRANCH, 205 N. Michigan, Suite 915, Chicago, Illinois, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST AGREEMENT DATED ON 3/16/1992 AND KNOWN AS TRUST NUMBER 115273-06

the heirs, legal representatives, successors and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, (and Assignment of Parts) recorded in the LAKE County Recorder of Deeds Office, in the State of Illinois as Document No(s) 3136068 AND 3136069

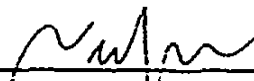
respectively, to the premises therein described, situated in the County of LAKE, State of Illinois as follows, to wit:

LOTS 8 AND 9 IN BLOCK 33 IN FREDERICK H. BARTLETT'S NORTH SHORE PROPERTIES, BEING A SUBDIVISION IN PART OF SECTION 13, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTIONS 18 AND 19, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 21, 1927, AS DOCUMENT NUMBER 295961, IN LAKE COUNTY, ILLINOIS.

commonly known as: 826 SMITH AVENUE, LAKE BLUFF, ILLINOIS 60044  
PIN: 12-18-330-003 AND 12-18-330-004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said KOREA FIRST BANK, CHICAGO BRANCH, has caused these presents to be signed by its Vice President, and its Seal to be affixed this 15TH day of MAY, 1998.

 (SEAL)  
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

...SEE BACK...

BOX 333-CTI

98506576

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STATE OF ILLINOIS)

)SS:

COUNTY OF COOK )

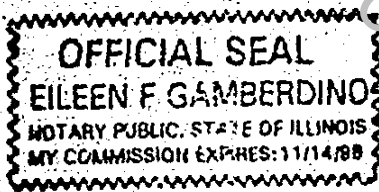
The undersigned, a notary public, in and for the said County, in the State of Illinois DO HEREBY CERTIFY that TAI J. KOH personally known to me to be the Vice President of KOREA FIRST BANK, CHICAGO BRANCH, and whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed, and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 15<sup>th</sup> day of May, 1998.

Eileen F. Gamberdino

Notary Public

Commission expires: 11-14-99



98506576

Property of Cook County Clerk's Office