

UNOFFICIAL COPY

RELEASE DEED

98506578

4134048

MAIL TO:
C ROTHSTEIN
CHICAGO TITLE INSURANCE CO.
8707 SKOKIE BLVD, Suite 302
SKOKIE, IL 60077

Filed for Record in:
LAKE COUNTY, IL
MARY ELLEN VANDERVENTER - RECORDER
On May 14 1998
At 4:08pm
Receipt #: 107608
Doc/Type: REL
Deputy - Cashier #2

NAME & ADDRESS OF PREPARER:
Home Savings of America FSB
Loan Service Center, Dept. 7440
P.O. Box 60020
City of Industry, California 91716-0020

CAROLYN REVANS
Loan Number: 1828542

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto MICHAEL GOLDMAN AND JANE GOLDMAN, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 18th day of JANUARY, A.D. 1996 and recorded in the Recorder's Office in the State of Illinois, as Document No. 3774430, and a certain Assignment of Rent bearing the date 18th day of JANUARY, A.D. 1996, and recorded in the Recorder's Office in the State of Illinois as Document No. 3774430, to the premises therein described, situated in the State of Illinois, as follows, to wit:

DEPT-01 RECORDING \$23.00
T#0009 TRAN 2896 06/16/98 10:10:00
#2636 + CG *-98-506578
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTNS: 15-21-200-013-0010 AND 15-21-200-013-0011

Commonly Known As: 2412 MADIERA LANE, BUFFALO GROVE, IL 60089

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 30 day of April A.D. 1998.

HOME SAVINGS OF AMERICA, FSB., formerly known as HOME SAVINGS OF AMERICA, F.A.

Ma. Teresa A. Bernal
Assistant Secretary

Rafaela Karikitan
Assistant Secretary

BOX 333-CTI

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07/20/2011

Property of Cook County Clerk's Office

07/20/2011

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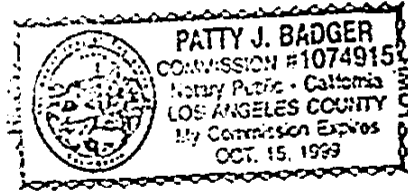
4134048

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On April 30, 1998 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger



Property of Cook County Clerk's Office

98506578

Home Savings of America FSB
Loan Service Center, Dept. 7440
P.O. Box 60020
City of Industry, California 91716-0020
CAROLYN R EVANS
Loan Number: 1828542

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Property of Cook County Clerk's Office

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THIS INSTRUMENT PREPARED BY:
#471 - LEAH BOLTON
WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA
LOAN SERVICE CENTER
P.O. BOX 60015
CITY OF INDUSTRY, CALIFORNIA 91716-0015

3774430

Filed for Record in:
LAKE COUNTY, IL
FRANK J. NUSTRA-RECORDER
On Jan 22 1996
At 3:14pm
Receipt #: 8306
Doc/Type: NTG
Deputy - Cashier #1

ALL NOTICES TO LENDER SHALL BE MAILED
OR DELIVERED TO THE ABOVE ADDRESS.

LOAN NO. 1828542-9

Frank J. Nustra

95063720/579703 LG/VH

Mortgage and Assignment of Rents
ADJUSTABLE INTEREST RATE LOAN

This Mortgage, made this 18th day of JANUARY, 1996, between

MICHAEL GOLDMAN AND JANE GOLDMAN, HIS AN AND WIFE
herein called BORROWER, who are located at 601 WILMETHKA ROAD

GLENVIEW
(city)

IL
(state)

(number and street)

60025
(zip code)

PAID IN FULL



and HOME SAVINGS OF AMERICA, FSB, a corporation herein called LENDER, whose address is 4900 Rivergrade Road, Irwindale, California 91706-1404.

WITNESSETH: Borrower hereby grants, conveys, mortgages and warrants to Lender the real property legally described as follows:

UNIT 22-2412-38 IN TENERIFE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 THRU 6 AND OUTLOTS A AND B IN TENERIFE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN OF SECTION 111 TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 1995 AS DOCUMENT 3708356 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN LAKE COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2412 MADIERA LANE, BUFFALO GROVE, IL. 60089

PTN: 15-21-200-013-0010, 15-21-200-013-0011, PIQ AND OTHER

Together with all interest which Borrower now has or may hereafter acquire in or to said property, and in and to: (a) all easements and rights of way appurtenant thereto; and (b) all buildings, structures, improvements, fixtures and appurtenances now or hereafter placed thereon, including, but not limited to, all apparatus and equipment, whether or not physically affixed to the land or any building, used to provide or supply air-cooling, air-conditioning, heat, gas, water, light, power, refrigeration, ventilation, laundry, drying, dishwashing, garbage disposal or other services; and all waste vent systems, antennas, pool equipment, window coverings, drapes and drapery rods, carpeting and floor covering, awnings, ranges, ovens, water heaters and attached cabinets; it being intended and agreed that such items be conclusively deemed to be affixed to and to be part of the real property that is conveyed hereby; and (c) all water and water rights (whether or not appurtenant). Borrower agrees to execute and deliver, from time to time, such further instruments as may be requested by Lender to confirm the lien of this Mortgage on any such properties. The properties conveyed to Lender hereunder are hereinafter referred to as "such property."

The Borrower absolutely and irrevocably grants, transfers and assigns to Lender the rents, income, issues, and profits of all property covered by this Mortgage.

CHICAGO TITLE INSURANCE CO.

FOR THE PURPOSE OF SECURING:

(1) Payment of the sum of \$ 190,900.00 with interest thereon, according to the terms of a promissory note of even date herewith and having a final maturity date of FEBRUARY 10, 2026 made by Borrower,

98506578

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