UNOFFICIAL COPY 98506847

MIC LOAN NO.: 695424

STATE OF ILLINOIS COUNTY OF COOK

8105/0043 27 001 Page 1 of 1998-06-16 09:1 Each County Recorder

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED MOVEMBER 15, 1972 MADE AND EXECUTED BY: MC KINLEY FIELDS AND MYRTLE FIELDS, HIS WIFE TO MORTGAGE ASSOCIATES, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 22127494, VOLUME ON THE NOVEMBER 21, 1972. PAGE PROPERTY DESCRIBED AS:

LOT 40 AND THE NORTH 5 FEET OF LOT 39 IN BLOCK 15 IN BAIRD AND ROWLANDS SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, UN COOK COUNTY, ILLINOIS.

HAS BEEN FULLY PAID AND SATISFIED LAND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED	ON THIS	DAY OF	MAY U	5 KSB	19	i.	
			*	** 7.127.1	ne Midland B	Jank	
				corpo	rate suc ce ss	sorto	
				First Fede	al Cavings	and Loan	
		CORPORAT	NOI'	Associ	ation of Roc	hester	
		BY:		\mathcal{M}	MOTA		
STATE OF	1700 Un	rk.		VETT/	Ö		
COUNTY OF	FILE	ASS	T. VICE P	RESIDEN	T		

BE IT REMEMBERED, THAT ON THIS ____ DAY OF BE IT REMEMBERED, THAT ON THIS DAY OF MAY 0.5 1008 19 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND S A CORPORATION DULY INCORPORATED AFORESAID, CAME J. L. PILYH Marine Midland Bank

EXISTING UNDER THE LAWS OF THE STATE OF LICILIAK WHO IS PERSONA KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED. AS SUCH OFFICER, TH FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DU ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SA CORPORATION.

^{***} successor by merger to Franklin Society Federal Savings and Loan

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

> Terring M. Sour PUBLIC TERRINA M. SPAIN No. 018P50409

MY COMMISSION EXPIRES:

Notary Public, State of New York Qualified in Erie County

My Commission Expires March 27, 19

SM058

THIS INSTRUMENT WAS PREPARED BY: Christine Ward

PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., SUITE 101

JACKSONVILLE, FLORIDA 32216

FLON

COUNTY

COUNTY

COUNTY

The county of GIT= 4230786 PIN = 20-31-226-006

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