

1099229 3/4

BOX 260

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012157509

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated June 8, 1998, made and executed by BILLY R. FOREMAN, A BACHELOR

to and in favor of **AMARIS MORTGAGE COMPANY** upon the following described property situated in **COOK** County, State of Illinois:

LOT 36 IN J.E. MERRION'S COUNTRY CLUB HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 *THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1956 AS DOCUMENT 16550509, IN COOK COUNTY, ILLINOIS

*FEET *[Signature]*

P.I.N. 28-34-306-018

such Mortgage having been given to secure payment of **One Hundred Eight Thousand Nine Hundred** (\$ 108,998.00)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page **98506902** (or as No.) of the **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

[Signature]

ATGF, INC



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, his successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8TH DAY OF JUNE

AMARIS MORTGAGE COMPANY

Witness

(Assignor)

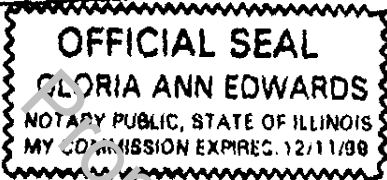
By:

LAWRENCE BARNES (Signatory)
PRESIDENT

Witness

Attest

Seal:



State of Illinois
County of COOK

This instrument was acknowledged before me on
by LAWRENCE BARNES

8TH DAY OF JUNE

as PRESIDENT

of AMARIS MORTGAGE COMPANY

Gloria Ann Edwards

2310-995(IL) (9512)

2210-11648 (9509)

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