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Cook County Recorder

23.00

CMI

PREPARED BY:

P.O. BOX 790002 ST. LOUIS, MO 63179-J002 CMI ACCOUNT #628051510 WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESEN'S, THAT CITICORP MORTGAGE INC ATTORNEY IN FACT FOR FIRST TRUST N.A., AS TRUSTE:., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE SIMTE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, 5%. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOLS PEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ANTHONY MACE AND PATRICE 12 MACE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF OCTOBER 28, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92832386 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

LOT 19, THE GREENS SUBDIVISION PHASE 1, SUBDIVISION OF PART OF FAST 1/2 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 E OF 3RD PRINCIPAL MERIDIAN, COOK COUNTY, IL

TAX IDENTIFICATION #31 13 204 013 COMMONLY KNOWN AS: 20213 ST. ANDREWS DRIVE OLYMPIA FIELDS, IL 60461

mail to:

26213 St. Andrews Dr. Olympia Fields II boyler

BOX 333-CTI

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628051510

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC ATTORNEY IN FACT FOR FIRST TRUST N.A., AS TRUSTEE., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON MARCH 30, 1998.

CITICORP '.OPTGAGE INC ATTORNEY IN FACT FOR FIRST TRUST N.A., AS TRUSTEE.

antantining

BY:

DEBBIE S. MOTROW

VICE PRESIDENT MANAGORI AWAIN

STATE OF MISSOURI

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COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MCCKOW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE INC ATTORNEY IN FACT FOR FIRST TRUST N.A., AS TRUSTEE., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY CKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID IN TRIMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLULTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 30, 1998.

S. HARLAN Notary Public - Notary Scal STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. APR. 17, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.