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8104/0084 30 001 Page 1 of 3
1998-06-16 09:15:39
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003028709759

3

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK A. CNOTA, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 16, 1995, and recorded on May 19, 1995, in Docket 95330047 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED PIN# 13093170341004

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5450 W GALE STREET, CHICAGO, IL, 60630

Witness our hands and seals March 30, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

Mail to - Mark Cnota
5450 W. Gale Street
Chicago, IL 60630

By: _____
Stephanie B. Stewart
Assistant Vice President

Attest: _____
Alice M. Miller
Assistant Secretary

BOX 333-CTI

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 30, 1998 .

NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Julius R. Taylor
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003028709759
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00
Revised 6/97

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007708115 VH
STREET ADDRESS: 5450 WEST GALE STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-09-317-034-1004

LEGAL DESCRIPTION:

UNIT 202 AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AND STORAGE SPACE 202, LIMITED COMMON ELEMENTS, IN THE VILLAS OF JEFFERSON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 57 IN THE VILLAGE OF JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 9 SOUTH OF THE INDIAN BOUNDARY LINE, THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE ALSO PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 3 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED, MAY 1, 1988 AND KNOWN AS TRUST NUMBER 8853, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 95282681, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

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