

76.68.417 DB

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION IN DOCUMENT # 97507577

Property of Cook County Clerk's Office

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I, Kathleen A. Staskon OF CHICAGO TITLE INSURANCE COMPANY, CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF Assignment BETWEEN Mortgage funding Consultants AND Dime Mortgage, Inc. FOR THE PROPERTY LOCATED AT 444 W. Fullerton #1904 Chicago, Il

Kathleen A. Staskon

STATE OF ILLINOIS, COOK COUNTY SS:

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, DO HEREBY CERTIFY THAT Kathleen A. Staskon PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND ACKNOWLEDGED THAT SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 12th DAY OF june, 19 98.

MY COMMISSION EXPIRES:

[Signature]

"OFFICIAL SEAL"  
CLORA B. MILLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 26, 2000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

76 68 417 DB

Prepared By: KRISTINE HENNESSY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 505 N Lake Shore Dr #100, Chicago, IL 60611, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated July 1, 1997 made and executed by MARK MARASCO, an unmarried person to and in favor of Mortgage Funding Consultants, Inc. upon the following described property situated in Cook County, State of Illinois 444 W FULLERTON PARKWAY, CHICAGO, IL 60614

See Attached Legal Description

Rider 98506093

such Mortgage having been given to secure payment of One Hundred Fifty Two Thousand Eight Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97507575, AND (or as No. ) of the Records of County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 1, 1997

Witness (Print Name)

(Assignor) Mortgage Funding Consultants, Inc.

Witness (Print Name)

By: SEAN P HENNESSY VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing

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6320402

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88506094

Seal:

STATE OF

*Illinois*

COUNTY ss:

*DeWitt*

The foregoing instrument was acknowledged before me this 1st day of July, 1997 by  
SEAN P HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

*Kristine Hennessy*  
Notary Public



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## LEGAL DESCRIPTION:

PARCEL 1: UNIT 1904 AND P-49 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 5, 1997 AS DOCUMENT NUMBER 97400394.

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