UNOFFICIAL COPY

BOX 370

98506352

PREPARED BY;

LONG GROVE MORTGAGE BANCORP, INC. 4180 N. ROUTE 83, SUITE 207 LONG GROVE, ILLINOIS 60047

AND WHEN RECORDED MAIL TO LONG GROVE MORTGAGE BANCORP., INC. 4180 N. ROUTE 83, SUITE 207 LONG GROVE, ILLINOIS 50047 LOAN NO. 6866093

DEPT-G1 RECORDING

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\$23.00

T#0000 TRAN 0453 06/16/98 10:34:00:

\$7376 \$ TD *-98-506352 COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortage, Inc. . California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by John D. Greer and Lisa A. Greer, Husband and Wife

and dated June 1, 1998, to LONG GROVE MORTGAGE BANCORP, INC. a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 41SO N. ROUTE S3, SUITE 207, LONG GROVE, ILL, NO. 12 60047 and recorded in Book/Volume No. , as Document No.

, by the Cook County Recorder of Deeds, State of ILL! COIS described hereinafter as follows:

LOT 610 IN IVY HILL SUBDIVISION UNIT NO. 9. BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTIL RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

PIN: 03-16-104-005-

ALSO KNOWN AS: 1509 E. Waverly Drive, Arlington Heights, IL 60004

TOGETHER with the note or notes therein described or referred to, the money do and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois COUNTY OF Cook

On June 1, 1998 before me, the undersigned a Notary Public in and for said County and State aforesaid, do hereby certify that

JAARRE KIOK DUNHAM appeared to me personally known, who, being duly sworn by me.

did say that he/she is the of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-Jaws or a resolution of its Board of Directors and that heishe acknowledges said instrument to be the free act and deed of said comparation.

NOTARY PUBLIC

COUL COUNTY

My Commission Expires: 9-9:00

ATGF, INC

LONG GROVE MORTGAGE SANCORP, INC.

By: Voanno Krok Dunham

Its: President

By:

Witness:

"OFFICIAL SEAL" DAVID A. DUNHAM Hotory Public, State of Bands My Commission Expires GS (SEC) Assistantententententente

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Stopperity of Coot Country Clerk's Office

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