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1998-06-16 16:25:24
Cook County Recorder 25.50

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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1156 WEST SHURE DRIVE, SUITE 150, ARLINGTON HEIGHTS, IL 60004
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated JUNE 11, 1998, made and executed by
BETTY JEAN SHAMLEY

to and in favor of COVENANT MORTGAGE CORPORATION upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

1st AMERICAN MORTGAGE order #

AC127352(3)ALL
98507641

Parcel ID#: 15-12-219-038-1006

Property Address: 405 NORTH LATHROP AVENUE, #2A, RIVER FOREST, IL 60306

such Mortgage having been given to secure payment of SIXTY TWO THOUSAND SEVEN HUNDRED AND

00/100

(\$ 62,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(11) (9508)

Initials: _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

COVENANT MORTGAGE CORPORATION

(Assignor)

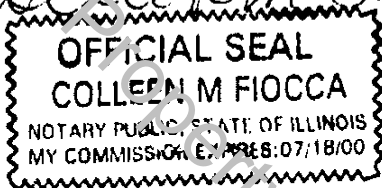
By:

(Signature)

Attest

Seal:

Colleen M. Fiocca



MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

County of Cook County Clerk's Office

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File No.: AC127357

LEGAL DESCRIPTION:

UNIT NUMBER 2-"A" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 21 AND 26 BOTH INCLUSIVE, IN P.L. MURPHY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY ANTHONY J. CHRISTOFARO, NORMA P. CHRISTOFARO AND ROBERT F. DONAHUE RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23938150; TOGETHER WITH AN UNDIVIDED .0439 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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