

UNOFFICIAL COPY 78507999

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
JENNIFER LANCE
RECONVEYANCE DEPT.
LOAN #1643113

8103/0197 14 001 Page 1 of 2
1998-06-16 11:12:41
Cook County Recorder 23.50

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NANCY JENNINGS, A SINGLE WOMAN, 235 SAUK TRAIL, PARK FOREST, IL 60466

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of NOVEMBER 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 93974950 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 12 IN BLOCK 58 IN THE VILLAGE OF PARK FOREST AREA NUMBER 4, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THESET WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5/18
P
M

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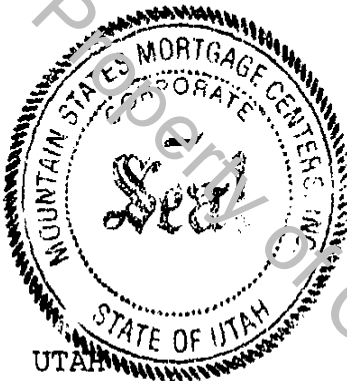
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 31-36-107-012

Address(es) of premises: 235 SAUK TRAIL, PARK FOREST, IL 60466

Witness my hand and official seal ~~ON~~, this day of MARCH 8, 1998



[Signature]
DONNA PATTERSON Vice President

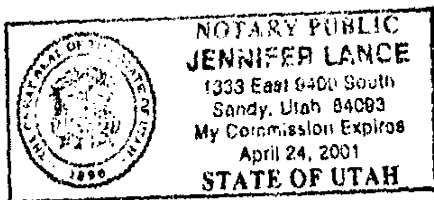
[Signature]
GENE JENSEN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and GENE JENSEN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of May 18, 1998.



[Signature]
JENNIFER LANCE Notary Public
Commission Expires: APRIL 24, 2001

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