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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-102001-7

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:

1631 N NEWLAND _CHICAGO IL 60707 Pip No. 13-31-325-007-0000

LOTS29,30 AND 31 (EXCEPT THE NORTH 7 1/2 FEET OF 1/3T 31) IN BLOCK 14 IN J.E. WHITES SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto STEPHEN J. GRUSZKA AND KAREN M. GRUSZKA, HUSBAND AND WIFE

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 31ST day of MAY, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume ----- of Records, on page ----, as Document No. 96448730, and a certain Assignment of Real Estate Mortgage bearing date the 31ST day of MAY, A.D. 1996, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume ----- of Records, on page ----, as Document No. 96448731}

PRAIRIE TITLE 98-15576 6821 W. NORTH AVE. OAK PARK, IL 60302

UNOFFICIAL COPY 98507307

Loan No. 05-102001-7

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 2ND day of JUNE, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

CATHERINE J. BOUSHAY /

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said

Given under my hand and notarial seal, this 2ND day of JUNE A.D. 1998.

This instrument was prepared by:

Notary Public

L. FINKLEY

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

corporation for the uses and purposes therein set forth.

NAME

STEPHEN AND KAREN GRUSZKA

ADDRESS

1631 N NEWLAND

CITY, STATE, ZIP

CHICAGO IL 60707

LOAN REPAID

5-8-98

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NOTARY PUBLIC STATE OF ILLINOIS

Commission Expires 02/17, 200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE