UNOFFICIAL COPY

This Instrument prepared by: LSI FINANCIAL GROUP ARKYS PLAZA, Suite 200 17500 Chenal Parkway Little Rock, AR 72211

3107/0120 DE 001 Figs | or | 3 1998-06-16 12:16:58 Lock County Fedorier | 17.50

Above Space for Recorder's Use Only

Know all Mcn by These Presents, That THE CHASE MANHATTAN BANK, AS TRUSTEE does hereby certify that a certain MORTGAGE, dated the 24TH day of MARCH, 1997, recorded on the 3RD day of APRIL, 1997, in Record of Mortgages, as Document No. 97-220858 in the Office of the Recorder of COOK County, State of Illinois executed by ROSEMARY T. KELLY A/K/A ROSEMARY KELLY, A SINGLE PERSON to IDEAL FINANCIAL CORPORATION, said Mortgage was assigned to THE CHASE MANHATTAN BANK, AS TRUSTEE on MARCH 24, 1997 recorded on JULY 18, 1997 as Document No. 97519103 with Parcel No./Tax I.D. No.12-33-206-012, on the following real estate, situated in the County of COOK, State of Illinois:

LOT 5 IN BLOCK 4 IN 1ST ADDITION TO LYDER GARDENS, BEING A SUBDIVISION OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE WEST 1/3 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 2ND day of JUNE... 1998.

THE CHASE MANHATTAN BINK, AS TRUSTEE by LSI FINANCIAL GROUP ATTORNEY-IN-FACT

GARY WIMBERLY

Signed or Acknowledged in Presence of:

18-15500

6821 W. NORTH AVE, OAK PARK, IL 60302

\FORMS\ILLINOIS.FRM
June 2, 1998

Loan No. 316200035154

UNOFFICIAL COPY

98507318 Page 1 of 12

STATE OFARKANSAS.) COUNTY OF PULASKI }

中海河北 门門工工工

I, BILIE LORRAINE EGLI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GARY WIMBERLY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as three and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this .2ND... day of JUNE.., 1998.

Commission Expires

2004 Chroman

\FORMS\ILLINOIS.FRM June 2, 1998 Loan No. 316200035154