UNOFFICIAL CORS 508504

8101/0256 45 001 Page 1 of 1998-06-16 12:09:57 23.00 Cook County Recorder

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

Conner Duranuis weel

ABOVE SPACE FOR RECORDER'S USE

Loan No. 194461-0

KNOW ALI MEN BY THESE PRESENTS, That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in Consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Michael O'Connor, Charles 1 Judith O'Connor, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a whatsoever certain mortgage, bearing the late 10-11-94 and recorded in the Recorder's Office of Cook County, State of IL in of 94871230, to the premises therin described, situated in the

Tax Key No.: 06-28-301-001 See attached legal Property Address: 1254 Summersweet Lane Fartlett IL 60103 together with all humburgurtenances and privileges thereunto belonging or appertaining thereof my hand and seal this 01-28-98.

PAMELA L. INDSTADT

County of Cook, State of IL, as follows, to wit:

ON Mortgage Corporation

Armando

State of Wiscons? County of Milwaukeo 38.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, seeled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 01-28-98.

Prepared by: Jenny Haeflinger

My commission expires 5次月99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

Property of Cook County Clerk's Office

COUK

LOT 364 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NO. 93892193, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #06-28-301-001