

Handwritten notes: "B-8-2011" and "21651821" with a signature.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

This form was prepared by: **MIDWEST MORTGAGE SERVICES**, address: _____, tel. no: **708-691-2414**
1901 SOUTH MEYERS, OAKBROOK TERRACE, IL, 60181

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
12600 S HARLEM AVENU, PALOS HEIGHTS, IL, 60463
does hereby grant, sell, assign, transfer and convey, unto the **MIDWEST MORTGAGE SERVICES**

a corporation organized and existing under the laws of **A DELAWARE CORPORATION** (herein "Assignee"),
whose address is **900 TOWER DR, TROY, MI 48091**
a certain Mortgage dated **MAY 29, 1998**, made and executed by

DAVID N BOHAN DIVORCED, NOT SINCE REMARRIED

to and in favor of **PALOS BANK AND TRUST COMPANY** upon the following described
property situated in **COOK** County, State
of **ILLINOIS** : **98508532**

SEE ATTACHED LEGAL ADDENDUM "A"
PIN # 28-02-320-007-0000

CKA: 14239 Springfield Ave, Crestwood, IL 60445

such Mortgage having been given to secure payment of
FORTY FOUR THOUSAND EIGHT HUNDRED AND 00/100 (\$ **44,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of **COOK** County,
State of **ILLINOIS**, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.



Handwritten initials: "DW" and "N/A"

4494589/BOHAN
LEGAL ADDENDUM "A"

LOT 12 IN BLOCK 1 IN ARTHUR T. MC INTOSH'S "MIDLOTHIAN
MANOR" BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE
NORTHWEST QUARTER (1/4) OF SECTION 11 AND THE SOUTHWEST
QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Margaret A. Phlips
Witness

Margaret Christian
Witness

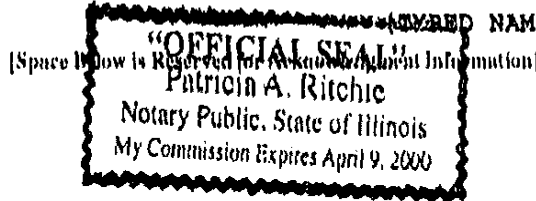
Patricia A. Ritchie
Attest

PALOS BANK AND TRUST COMPANY

By Robert A. Shanks
(Assignor)
(Signature)

Robert A. Shanks/Vice President

Seal:



State of ILLINOIS
County/City/Parish of COOK

ON 05/29/98 BEFORE ME PERSONALLY CAME THE ABOVE NAMED
Robert A. Shanks/Vice President
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
PALOS BANK AND TRUST COMPANY AND ACKNOWLEDGED THAT S/HE
EXECUTED THE SAME FOR THE INTENT AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY
MIDWEST MORTGAGE SERVICES
1901 SOUTH MEYERS RD
OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO:
MIDWEST MORTGAGE SERVICES
ATTN: LOAN REVIEW, 5TH FL
P.O. BOX 7095
TROY, MI 48007-9869

RECORDATION REQUESTED BY:
PALOS BANK AND TRUST
COMPANY
12600 S. Harlem Ave.
Palos Heights, IL
60463

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

WHEN RECORDED MAIL TO:
PALOS BANK AND TRUST
COMPANY
12600 S. Harlem Ave.
Palos Heights, IL
60463

ABOVE SPACE FOR RECORDER'S USE ONLY

Box 291 2051821

This Subordination Agreement prepared by: PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, IL 60463

THIS SUBORDINATION AGREEMENT, made in the City of Crestwood, State of Illinois this the 19th day of May, 1998 by Village of Crestwood, doing business and having its principal office in the City of Crestwood, County of Cook, and State of Illinois ("Bank").

WITNESSETH

WHEREAS, the Village is the owner of a mortgage dated 22nd day of January, 1996 and recorded among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 96072354 made by "Borrower" David N. Bohan to secure an indebtedness of \$7,700.00 ("Mortgage"); and

WHEREAS, "Mortgagor" is the owner of that certain parcel of real estate commonly known as 14239 Springfield Avenue, Crestwood, IL 60445 and more specifically described as follows:

Lot 12 in Block 4 in Arthur T. McIntosh's "Midlothian Manor" being a subdivision of the West Half (1/2) of the Northwest (1/4) of the Southwest Quarter (1/4) of Section 2, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

** of Section 11 and the Southwest Quarter (1/4)*

PIN # 28-02-320-007

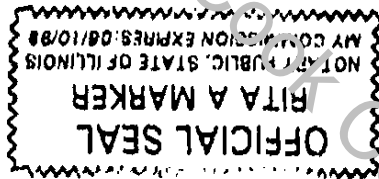
NOW, THEREFORE, consideration of the sum of Ten (\$10) Dollars in hand paid by cash of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrowers, it is hereby mutually agreed, as follows:

1. That the Village covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated 19th day of May 1998, and recorded among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 98508532, and securing the loan made by Mortgagee to Borrowers, in the amount of \$200,000.00, and to all renewals, extensions or replacements of said mortgage; and

44,800.00

UNOFFICIAL COPY

Property of Cook County



Notary Public Rita A. Marker
Commission Expires _____

I, the undersigned, a notary public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that NANCY L. BENEDETTI, of Village of Crestwood personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered that said instrument as a free and voluntary act, and as the free and voluntary act of the bank, for the uses and purposes therein set forth.

Given under my hand and official seal, the 19th day of May, 1998.

COUNTY OF COOK

STATE OF ILLINOIS

Title Village of Crestwood

By Nancy L. Benedetti

Village of Crestwood

IN WITNESS WHEREOF, This subordination Agreement has been executed by the bank on the date first above written.

2. That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns.