

UNOFFICIAL COPY

98508547

PREPARED BY:
H.A. DAVIS *Preferred Mortgage Associates*
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

7144/0109 85 005 Page 1 of 2
1998-06-16 12:52:09
Cook County Recorder 23.50

~~AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515~~

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1871 Madison Office Bldg #120
CANTON, OHIO 44705



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

518-9829529
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 06/01/98
executed by ADRIENNE M. GEARY

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515
and recorded in Book/Volume No.
COOK

THE STATE OF ILLINOIS

98508546

98508546

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1162 WEST POLK STREET CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 06/01/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

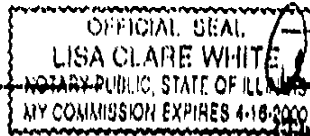
Howard A. Davis
By: HOWARD A. DAVIS
TTS: PRESIDENT

Carol M. Kochan
By: CAROL M. KOCHAN
TTS: VICE-PRESIDENT

WITNESSES

Andree Drake
Andree Drake

Notary Public *Lisa Clare White*
County *Deputy*
My Commission Expires: *4-16-00*



(This area for Official Notarial Seal)

2
10/10

RIDER - LEGAL DESCRIPTION

PARCEL 1: THE WEST 24.37 FEET AS MEASURED ALONG THE SOUTH LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: BEGINNING AT THE SOUTHEAST CORNER OF DEVELOPMENT AREA, SAID POINT BEING 204.14 FEET EAST OF THE EASTERLY LINE OF RACINE AVENUE, THENCE WEST ALONG THE SOUTHERLY LINE 74.66 FEET, THENCE NORTH AT RIGHT ANGLES TO THE SOUTHERLY LINE, 20.08 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED, THENCE WESTERLY PARALLEL WITH THE SOUTHERLY LINE, 120.75 FEET, THENCE NORTH AT RIGHT ANGLES TO THE SOUTHERLY LINE 56 FEET, THENCE EAST AT RIGHT ANGLES 24.37 FEET, THENCE SOUTH AT RIGHT ANGLES, 3.35 FEET THENCE EAST AT RIGHT ANLES 72.06 FEET, THENCE NORTH AT RIGHT ANGLES, 3.35 FEET, THENCE EAST AT RIGHT ANGLES, 24.32 FEET, THENCE SOUTH AT RIGHTANGLES 56 FEET, TO THE POINT OF BEGINNING, SAID TRACT BEING A PART OF LOTS 1 TO 10, 30 TO 57, 60 TO 73 AND PART OF VACATED SOUTH NORTON STREET, ALL TAKEN AS A TRACT IN C.J. HULL'S SUBDIVISION OF BLOCK 6 INCANAL TRUSTEE'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PN 17-17-408-048

Property of Cook County Clerk's Office