

# UNOFFICIAL COPY

Prepared by:

PACOR MORTGAGE  
3001 W. 111TH ST.  
CHICAGO, IL. 60655

98508594

And when recorded mail to:

PACOR MORTGAGE  
3001 W. 111th st.  
STE. 103  
CHICAGO, IL 60655

DEPT-01 RECORDING \$23.50  
T40009 TRAN 2900 06/16/98 14133:00  
#2902 + C.G \* -98-508594  
COOK COUNTY RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain **1st** State Mortgage dated **MAY 29, 1998**, executed by **KIMBERLY A FOLEY, A SINGLE WOMAN NEVER MARRIED**, a corporation and whose principal place of business is organized under the laws of **THE STATE OF ILLINOIS**

and recorded in Liber **98508593** page(s)  
State of **ILLINOIS**

COOK County Records,  
described hereinafter as follows:

SEE ATTACHED LEGAL.

P.I.N.# 28-17-416-009-1106 V

COMMONLY KNOWN AS: 15715 PEGGY LANE UNIT#10 OAK FOREST IL 60452

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On **MAY 29, 1998** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **RANDALL A. PAPP**  
known to me to be the **PRESIDENT**  
and \_\_\_\_\_, known to me to be

\_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public *Mary C Krumtinger*  
My Commission Expires *9/19/98* *COOK* County,

*Randall A Papp*  
By: **RANDALL A. PAPP**  
**PRESIDENT**

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



98508594  
98508594

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UNIT 9-10 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61997, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

93168945